

TRIPURA GAZETTE

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PART--I-- Orders and Notifications by the Government of Tripura,
The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT.

NO.F.10-1(18)-CA/DF/2019/11107-14

Dated, Agartala, the 04/08/2023.

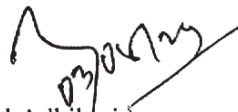
NOTIFICATION

As per Judgment and Order dated 3rd March, 2023 of the Hon'ble Supreme Court of India passed in Civil Appeal No.831 of 2023 [@ SLP (C) No. 19492 of 2021], appointment of President and Members of the State Commission and District Commission shall have to be made on the basis of performance in written test and viva voce.

2. Now, therefore, in compliance to the above direction of the Hon'ble Apex Court, a **Committee** is hereby constituted for arranging written examinations etc. for appointment of President and Members of the State Commission and District Commissions in the State as follows:

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|---|------------------|
| 1. Secretary-in-charge, Food,CS&CA Department, Govt. of Tripura. | Chairman |
| 2. Director, Food, CS&CA Department, Govt. of Tripura. | Member |
| 3. One Officer from Law Department to be nominated by the-
LR & Secretary, Law Department, Govt. of Tripura. | Member |
| 4. Registrar in-charge, State Commission. | Member-Secretary |

3. The Committee shall – i. Select question setter; ii. Arrange for printing of question papers; iii. Arrange for conduction of the written examination; iv. Arrange for evaluation of answer sheets; iv. Arrange for tabulation of marks and preparation of merit list & v. Any other functions as considered necessary by the Committee.


(Nirmal Adhikari)
Additional Secretary to the
Government of Tripura.

To

1. Secretary in charge, FCS & CA, Department, Govt. of Tripura.
2. Director, FCS & CA, Department, Govt. of Tripura
3. Registrar –in- charge, State Commission. Agartala.